

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	+2 GOVT GIRLS' HIGH SCHOOL DUMKA
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	AMBEDKAR CHOWK, DUMKA RAMPURHAT ROAD, NH 114 A, DUMKA, JHARKHAND - 814101
5	PRINCIPAL NAME	Mr. MRINAL KANTI SARKAR
6	PRINCIPAL QUALIFICATION	M.A., B.ED.
7	SCHOOL EMAIL ID	govtgirlshs01@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7992236003

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://jepc.jharkhand.gov.in/56/DoE.pdf">https://jepc.jharkhand.gov.in/56/DoE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://jepc.jharkhand.gov.in/56/NOC/20110129403_NR.pdf">https://jepc.jharkhand.gov.in/56/NOC/20110129403_NR.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	<a href="https://jepc.jharkhand.gov.in/56/57_AL.pdf">https://jepc.jharkhand.gov.in/56/57_AL.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://jepc.jharkhand.gov.in/56/BSC/20110129403_BS.pdf">https://jepc.jharkhand.gov.in/56/BSC/20110129403_BS.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://jepc.jharkhand.gov.in/56/FS/20110129403_FS.pdf">https://jepc.jharkhand.gov.in/56/FS/20110129403_FS.pdf</a>
7	COPY OF THE DED CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://jepc.jharkhand.gov.in/56/20110129403_DEO.pdf">https://jepc.jharkhand.gov.in/56/20110129403_DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://jepc.jharkhand.gov.in/56/WS/20110129403_WS.pdf">https://jepc.jharkhand.gov.in/56/WS/20110129403_WS.pdf</a>

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://jepc.jharkhand.gov.in/56/DoE.pdf">https://jepc.jharkhand.gov.in/56/DoE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://jepc.jharkhand.gov.in/56/AAC_HS_E.pdf">https://jepc.jharkhand.gov.in/56/AAC_HS_E.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://jepc.jharkhand.gov.in/56/SMC/20110129403_SMC.pdf">https://jepc.jharkhand.gov.in/56/SMC/20110129403_SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://jepc.jharkhand.gov.in/56/PTA/20110129403_PTA.pdf">https://jepc.jharkhand.gov.in/56/PTA/20110129403_PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://jepc.jharkhand.gov.in/56/RB/20110129403_RB.pdf">https://jepc.jharkhand.gov.in/56/RB/20110129403_RB.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. MRINAL KANTI SARKAR

2	TOTAL NO. OF TEACHERS	24
	PGT	9
	TGT	14
	PRT	1
3	TEACHERS SECTION RATIO	1.41
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

RESULT CLASS: X

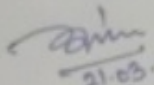
SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	297	286	96.30	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	370	352	95.13	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	39254
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 358
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	1 & 358
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	0
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

  
 21-03-23  
 प्रभारी प्राचार्य  
 +2राजकीय कन्या उच्च विद्यालय  
 दुमका